

## NEWSLETTER

### Hello, Everyone!

I hope everyone is enjoying the start of fall as children return to school and families are finally getting back to some sort of normalcy. This month I want to highlight for everyone in our region the upcoming CSI National Conference in Houston, TX occurring from October 16-18. While many know that this event celebrates the accomplishments of chapters and individuals through their contributions to the advancement of CSI, others may not realize all of the other opportunities that are available.

One of those opportunities include the advancement of leadership skills during the pre-conference leadership workshop on October 16<sup>th</sup> entitled "Adapting to Change, Leading Toward the Future". Many of the leaders of our chapters are coming into these roles with very little experience leading a chapter and this session seeks to help advance the skills needed to be successful. All of our chapters are facing similar challenges such as: member retention, board burn-out, expanding diversity amongst chapter membership. I am sure this session will undoubtedly help provide knowledge for those leaders in attendance.

With the rest of the conference there will be more sessions that focus on topics that are currently facing our industry. Things such as AI, building enclosure fundamentals, building & fire codes, and specifying in a low-bid world. I encourage everyone to check out the conference agenda and find those topics that interest you. I am sure that are multiple ways that this event could be valuable for everyone and I hope to see you there.

Finally, the Great Lakes Region will be preparing its Strategic Plan for the next 4 years over the coming months and I would welcome input from all angles. The Region is here to serve you all and our board wants to focus its efforts on continuing the advancement of the goals of CSI National through each chapter. Every chapter's story and their challenges are unique so please let us know where you might be falling short. The GLR Board is comprised of many members who have been involved with CSI for decades and with that comes a depth of experience that in my opinion, can help to solve any problem it faces. I look forward to receiving everyone's input and finding out how the Region can help!

**Kirk Paisley, AIA, NCARB, CSI, CDT, LEED AP**



## NEWSLETTER

Hello CSI Great Lakes Region Members!



Hoping everyone is staying cool with the high temperatures and busy work schedules. Congratulations to all that passed the CDT, CCS, CCCA or CCPR in our Great Lakes Region! Please go to the CSI website to see the entire list. Certification is one of the first valuable offerings that drew me to CSI. Now it is the education seminars and being able to meet so many people around the region in our industry.

The next Master Specifier's Retreat (MSR) is on January 29-31, 2025 at the Westin Savannah Harbor Golf Resort & Spa, Savannah, GA. Application is available if you are interested. Please see CSI website for additional information. This is an opportunity to meet with senior product representatives who provide detailed information on building products. There are also education sessions focused on improving your practice and invaluable networking opportunities to grow your professional circle.

This year's CSI National Conference will be held in Houston, Texas on October 16-18, 2024. Registration is open. Don't forget to submit for National Awards, especially Outstanding Chapter Commendations. It is not just a Conference, it is a Career Investment. I will be presenting with two of my RATIO colleagues on BIM and Specifications. Hoping to see you there!

Have you received emails regarding CSI Tech Talk Tuesdays? It is a great way to learn about the latest product information and earn learning units.

Watch your email for Webreach Wednesday presentations. Earn Learning Units. Also, join in on Tech Talk Tuesdays. Go to the CSI Website to see the schedule. Also check out the CSI Learning Library for other courses offering Learning Units. There is a wealth of information and learning opportunities.

There are many resources available to chapters and regions on the chapter and region community at [CSiresources.org](https://www.csiresources.org). I want to direct you especially to Membership Recruitment: at <https://www.csiresources.org/chapterregionleaders/member-management/membership-recruitment>

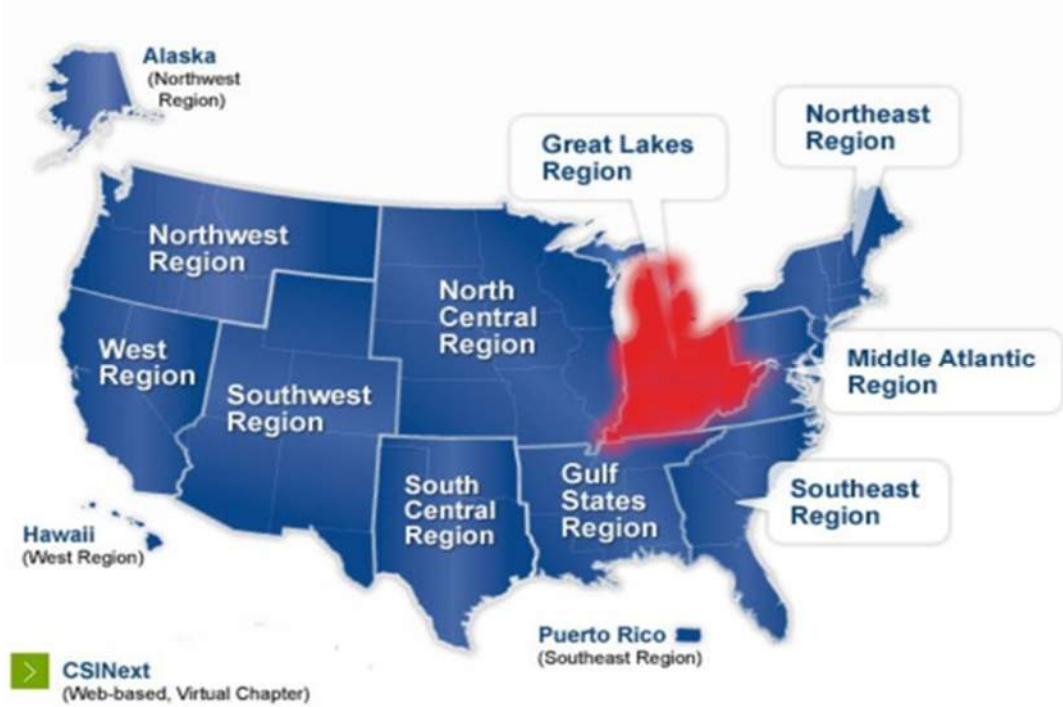
Please reach out if you have anything CSI you want to discuss.

**Ivette Ramirez Bruns CSI CCS CDT**  
[ibruns@ratiodesign.com](mailto:ibruns@ratiodesign.com)

**NEWSLETTER**

**CHAPTERS**

- Akron-Canton
- Cincinnati
- Cleveland
- CSI Next
- Evansville
- Grand Rapids
- Indianapolis
- Lansing
- Louisville
- Metro Detroit



**Our Mission**

To advance building information management and education of project teams to improve facility performance.

[Home - Great Lakes Region \(csiresources.org\)](http://csiresources.org)

\* PDPG – Third Edition

5 – c [PDPG 6.2.2\*] (September 2024, The GLR Newsletter Electronic)

ANSWERS: 1 – e [PDPG, 1.11.1.3\*]; 2 – c [PDPG 5.3.3\*]; 3 – b [PDPG 5.1.2\*]; 4 – c [PDPG 1.6.1\*].

**CERTIFICATION QUIZ ANSWERS**

## NEWSLETTER

Here are **some of the things your Region and Region Officers do** better as part of the Construction Specifications Institution Structure:

**Leadership Training** If you've ever thought about applying for a Chapter Leadership position, it's as simple as looking [here](#) to see what kind of thing are expected.

**Programs Bureau-** Programs Chairs have a place to go to fill up a hole or two in the annual calendar. If you see a monthly program that stands out, please pass those thoughts on to Jack Morgan, who oversees the submissions. Visit the Speakers Bureau [here](#).

**Awards-** The format and organization of our Awards program is very robust and well thought out. It has been seen by other regions and used as a template for the creation of their awards programs. Please review it [here](#) to see how to reward active leaders in your chapter. Jack Morgan (Indianapolis) is the current Awards Committee Chair.

**Chapter Challenge-** Introduced in 2018. It is a way to introduce your friends and colleagues to CSI. More on this on page 3 of this newsletter.

**Member Relief Program-** Introduced December 2020, still in effect. Details and information [here](#).

**We ENCOURAGE YOU to get involved with the Region.**

**Please Join Us - We need YOU!**

## NEWSLETTER

- **National Conference, October 16-18, 2024, Houston Texas.**  
Register and Plan Now! [2024 National Conference](#)
- Region Conference Master Planning Schedule is being revisited for updates.
- Kicking around the Idea for a Bi-Region Conference. Stay tuned.
- **The Region needs YOU for the following OPEN POSITIONS- 2025:**
  - President Elect
  - Nominating Chair
  - Bylaws & Policy Chair
  - Certification Chair
  - Planning Chair
  - Technical Chair
- New Fiscal Year Begins July 1, 2025 through June 30, 2026.
- IRS Form 990 Due - most chapters and regions November 15.
- Begin Recruiting Officer and Leaders for Next Fiscal Year January 15.
- Officer and Leader Roster Report Due \*Must be submitted even if roster remains same 31-May 2025.
- Share your CSI Master Specifiers Retreat (MSR) experience for the newsletter [here](#)
- Share your Certification Exam experience that you would like to share [here](#)
- Share your CSI 2024 Region Conference experience for Newsletter [here](#)
- Share your Spec-related photos with message for the Newsletter [here](#)
- Outstanding Chapter Commendation nomination due, July 2025.
- 2025 GLR Region Conference, Michigan. Stay tuned.
- SCIP 2025 - Louisville, KY June 8-10, 2025- Save the Dates.
- Watch your email for Webreach Wednesday presentations. Earn Learning Units. Also, join in on Tech Talk Tuesdays. Go to the CSI Website to see the schedule. Also check out the CSI Learning Library for other courses offering Learning Units. There is a wealth of information and learning opportunities.
- There are many resources available to chapters and regions on the chapter and region community at [CSlresources.org](http://CSlresources.org).

## NEWSLETTER

- Great Lakes members will have new responsibilities on the National Board:
  - Ivette R. Bruns (Indianapolis) - Institute Secretary & GLR Director.
  - Edmund Brown (Indianapolis) - Institute Director at Large.
- **Membership Count: Current 631.**
- Chapter Membership: Make a 2024-2025 plan to get new members with Chapter Challenge at your events.
- Chapters Activities: Make a 2024-2025 plan to get your Chapter Activities in the GLR Newsletter. Send [here](#).
- CD Boot Camp is planned for the 2025 Region Conference, please share the word.
- Chapter Study Certifications: Let us know about your Certification study groups.
- Chapter Events in The Great Lakes Region – Visit Chapter Websites- see page 12.
- **Does your Chapter have a plan to SPONSOR a member to The CSI National Conference?**
- **Showcase your company in the newsletter.** Send [here](#).
- Conspectus, Inc is offering CCS study group sessions. Go [here](#).

## NEWSLETTER

- A reminder that Leadership Training powerpoint information is available. We encourage all new Leaders to please review the information. Look for your role [here](#).
- CSI Member Product Reps - please send us your Logos to get showcased in the GLR Newsletter. Send [here](#) Thank you
- Newsletter Content. Say something! You have a voice. Sound off in the newsletter. Send [here](#)  
Thank you
- **Chapter Presidents** – please forward the “in grace” Members to your Chapter Membership Chairs and ask them to personally reach out to the Members in your Chapter that are on the “in grace” list.  
Any questions contact <mailto:breese@ghafari.com>
- **Strategic Plan** -Need your input for the following:
  1. Suggest ways to increase membership?
  2. Suggest revenue streams for the Region?
  3. Suggest ways to Improve the membership experience?
  4. Suggest ways to involve the building information community?

Send responses here: [Strategic plan comments](#)

## NEWSLETTER

**The CHAPTER CHALLENGE**, which began in 2018, is still in full effect.

The purpose of this CHALLENGE is to increase membership. In this CHAPTER CHALLENGE, the Chapter members must recruit new members with no cost to the new member. The Chapter will pay for the first year's chapter dues, and the Region will pay for the first year's Institute dues. This is for PROFESSIONAL and EMERGING PROFESSIONAL members only (renewals and industry members are not included).

Your involvement does not stop there! Once the new members attend their first Chapter meeting, the Chapter has to engage those new members, embrace them by making them a part of the Chapter, getting them involved, and giving them a sense of belonging.

Who can you recommend today?

If you have any questions or need any other information, please contact one of the following:

### **Great Lakes Region Chapter Challenge Advisor**

Ken Schmidt – Operations Manager Seward Associates

317-979-1700

[kschmidt@sewardassociates.net](mailto:kschmidt@sewardassociates.net)

### **Great Lakes Region Membership Chair**

Blair Reese 313-269-3868

[breese@ghafari.com](mailto:breese@ghafari.com)

Form(s) attached



## Construction Specifications Institute Great Lakes Region

### “CHAPTER CHALLENGE”

#### What is CHAPTER CHALLENGE?

- Chapter Challenge is a way to allow Design and Construction Professionals the opportunity to experience CSI for one year with CSI's goal of the Professional realizing the value of CSI and continue Membership beyond the Chapter Challenge Year.

#### Who is eligible for CHAPTER CHALLENGE?

- Chapter Challenge is open to a Member of an Architect, Engineer, Interior Designer, or General Contractor Firm who may not be familiar with CSI or have not been a Member of CSI for at least 3 years.

#### What Does the CHAPTER CHALLENGE Cost?

- New Member - \$0.00 for the first year of membership:
  - The only cost will be participation:
    - Commitment to attend a minimum of 4 regularly scheduled educational meetings in the Chapter Challenge Year;
    - Report the value of being a CSI Member to a Principal or Decision Maker in the Chapter Challenge Member's Firm a minimum of two times during the Chapter Challenge Year.

#### How to apply for CHAPTER CHALLENGE?

- Fill out TODAY the attached CSI Membership Application and return it to the Great Lakes Region Membership Chair in the Newsletter.



**PO Box 81**  
**Annapolis Junction, MD 20701**  
**Phone: 800-689-2900**  
**CSI Tax ID#: 53-0242938**  
**Fax to: 703-940-8600**

Enroll online at [www.csiresources.org/join](http://www.csiresources.org/join)

### MEMBERSHIP TYPES

**Professional: \$375**

I am a technically experienced individual whose primary function is to author, manage, or communicate building information; to create, interpret, or use construction documents; or to educate, support, or assist the construction industry.

**Emerging Professional: \$200\***

I am an individual who has less than three years experience in any construction-related field and am a prospective Professional Member.

**Student: \$70\***

I am a full-time student enrolled in an undergraduate or graduate program in a construction industry curriculum at an educational institution.

*\*Emerging Professional membership is limited to three years, at which time members must renew at the Professional level.*

### CSI Membership

CSI Membership is good for one year, with your membership starting the day that your payment is received and processed.



Prices and information are subject to change.

# MEMBERSHIP ENROLLMENT FORM

## Personal Information

First name: \_\_\_\_\_ Middle initial: \_\_\_\_\_ Last name: \_\_\_\_\_

Nickname: \_\_\_\_\_

Title: \_\_\_\_\_

Firm name: \_\_\_\_\_

Website: \_\_\_\_\_

Primary Address: \_\_\_\_\_

City | State | Zip: \_\_\_\_\_

Primary phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Primary Email: \_\_\_\_\_

Date of birth: \_\_\_\_\_

*Please review the listings on the back and enter the corresponding number(s) that best describe the following:*

Occupation code: \_\_\_\_\_ Firm type code: \_\_\_\_\_

## Membership Dues and Chapter Designation

Membership Dues (See types of membership above) ..... \$ \_\_\_\_\_

Home Chapter (See reverse side) \_\_\_\_\_ Included

Membership Certificate (Optional) ..... \$ 15.00

Total (US funds only) ..... \$ \_\_\_\_\_

Signature\* \_\_\_\_\_

*\*Required to validate your enrollment form.*

*(Payable to CSI—please specify "Member Dues" and if renewing membership include member ID on memo line.)*

Visa  Mastercard  AMEX  Check

Card # \_\_\_\_\_ CVV Code \_\_\_\_\_ Exp Date \_\_\_\_\_

Signature\* \_\_\_\_\_

*\*Signature required for credit card authorization. If using a credit card, please do not email form for security purposes.*



## Occupation Codes

<b>100</b> Specifier or Specifications Consultant	<b>118</b> A/E Drafter – CAD Operator	<b>137</b> Surety Professional
<b>101</b> Architect	<b>119</b> Estimator	<b>138</b> Insurance Professional
<b>102</b> Forensic Architect	<b>120</b> Surveyor	<b>139</b> Accountant
<b>103</b> Landscape Architect/ Designer	<b>121</b> Construction Manager	<b>140</b> Attorney
<b>104</b> Interior Designer/Space Planner	<b>122</b> General Contractor	<b>141</b> Manufacturer's Rep/ Supplier
<b>105</b> Project Manager	<b>123</b> Subcontractor	<b>142</b> Building Product Distributor
<b>106</b> Contract Administrator	<b>124</b> Constructor	<b>143</b> Electronic Media Manufacturing Personnel
<b>107</b> Civil Engineer	<b>125</b> Construction Trades	<b>144</b> Project Information Manager
<b>108</b> Environmental Engineer	<b>126</b> Labor Representative	<b>145</b> Publisher
<b>109</b> Water Resources Engineer	<b>127</b> Test Lab Personnel	<b>146</b> Graphic Designer
<b>110</b> Structural Engineer	<b>128</b> A/E Representative	<b>147</b> Technical Writer
<b>111</b> Electrical Engineer	<b>129</b> Public Agencies Staff	<b>148</b> Computer Support Specialist
<b>112</b> Electronics Engineer	<b>130</b> Building Official	<b>149</b> Systems Administrator
<b>113</b> Mechanical Engineer	<b>131</b> Building Inspector	<b>150</b> Association Staff
<b>114</b> Forensic Engineer	<b>132</b> Building Owner	<b>151</b> Academician/Professor/ Teacher
<b>115</b> Urban Planner	<b>133</b> Developer	<b>152</b> Academic Staff
<b>116</b> Engineering Technician	<b>134</b> Facilities Manager	<b>153</b> Student
<b>117</b> Consultant	<b>135</b> Realtor	<b>154</b> Other
	<b>136</b> Construction Finance Professional	

## Firm Codes

<b>300</b> Commercial Developer
<b>301</b> Municipal Government
<b>302</b> State Government
<b>303</b> Federal Government
<b>304</b> Product Distributor
<b>305</b> Manufacturer/Supplier
<b>306</b> A/E Firm
<b>307</b> Architectural Design Firm
<b>308</b> Construction Management
<b>309</b> Contractor
<b>310</b> Subcontractor
<b>311</b> Other (indicate on application)
<b>312</b> Academic
<b>313</b> Association/ Technical Society

Locate the numbers corresponding to your occupation and type of firm, then write them in on the front of this form.

## Chapters

A home chapter is included as part of your CSI membership. Designate your preferred home chapter on the front of this application. If one is not chosen, the home chapter will be assigned based on your address. For more information, visit [www.csiresources.org/communities/components](http://www.csiresources.org/communities/components).

### Alabama

Birmingham  
Huntsville  
Mobile Bay  
Montgomery

### Alaska

Cook Inlet

### Arizona

Phoenix  
Tucson

### Arkansas

Little Rock

### California

East Bay-Oakland  
Fresno  
Los Angeles  
Orange County  
Redwood Empire  
Sacramento  
San Diego  
San Francisco  
Santa Clara Valley

### Colorado

Denver  
Pikes Peak

### Connecticut

Hartford  
Housatonic

### District of Columbia

DC Metropolitan

### Florida

Greater Orlando  
South Florida  
Pensacola  
Suncoast  
Tampa Bay

### Georgia

Atlanta

### Hawaii

Honolulu

### Illinois

Chicago

### Indiana

Evansville  
Indianapolis

### Iowa

Central Iowa  
Crandic

### Kansas

Flint Hills  
Mid-Kansas

### Kentucky

Louisville

### Louisiana

Acadiana  
Baton Rouge  
New Orleans  
Shreveport

### Maryland

Baltimore

### Massachusetts

Boston

Worcester County

### Michigan

Grand Rapids  
Lansing

Metropolitan Detroit

### Minnesota

Minneapolis-St. Paul  
Twin Ports

### Mississippi

Mississippi

### Missouri

Central Missouri  
Greater St. Louis  
Kansas City  
Southwest Missouri

### Nebraska

Nebraska

### Nevada

Las Vegas

### New Hampshire

New Hampshire

### New Jersey

New Jersey

### New Mexico

Albuquerque

### New York

Buffalo-Western NY  
Eastern New York  
Long Island  
Metropolitan New York  
Rochester

Syracuse

### North Carolina

Charlotte  
Raleigh-Durham

### North Dakota

North Dakota/Red River Valley

### Ohio

Akron-Canton  
Cincinnati  
Columbus  
Cleveland  
Dayton-Miami Valley

### Oklahoma

Oklahoma City  
Oklahoma State Univ.

### Oregon

Portland  
Willamette Valley

### Pennsylvania

Greater Lehigh Valley  
Central Pennsylvania  
Erie-Northwestern  
Pennsylvania  
Northcentral Penn  
Philadelphia  
Pittsburgh

### Rhode Island

Rhode Island

### South Carolina

Charleston  
Grand Strand  
Greenville

### Tennessee

Chattanooga  
Knoxville  
Memphis  
Nashville

### Texas

Amarillo  
Austin  
Dallas  
Fort Worth  
Houston  
San Antonio

### Utah

Salt Lake City

### Vermont

Vermont

### Virginia

Blue Ridge  
Central Virginia  
Northern Virginia  
Richmond  
Tidewater

### Washington

Mt. Rainier  
Puget Sound  
Spokane

### Wisconsin

Fox River Valley  
Madison  
Milwaukee

### CSINext

(Virtual Chapter)

## NEWSLETTER

### Great Lakes Region CSI Quizmaster – September 2024

**Jack P. Morgan, FCSI, CCS, CCCA, CDT, AIA, LEED Green Associate, NCARB, SCIP**

1. The Project Manual will use \_\_\_\_\_ to organize its contents.
  - a. MasterFormat
  - b. UntFormat
  - c. SectionFormat
  - d. Standard Format
  - e. a and c
  
2. Identify the correct specification language:
  - a. Contractor shall install bathroom accessories which are to be purchased under an allowance.
  - b. Contractor shall install bathroom accessories to be purchased under an allowance.
  - c. Install bathroom accessories purchased under allowances specified in Specification Section 01 21 00.
  - d. Provide bathroom accessories purchased under allowances specified in Specification Section 01 21 00.
  
3. The Conditions of the Contract:
  - a. Takes precedence over items identifies in the Agreement.
  - b. Defines responsibilities and relationships of the parties to the Contract.
  - c. Are not part of the Owner-Contractor agreement.
  - d. All of the above.
  
4. Effective product representatives typically possess the following broad areas of knowledge and skills:
  - a. Knowledge of products, including cost information, manufacturing processes, and distribution.
  - b. Knowledge of the decision-making process by the Design Team.
  - c. Knowledge of the construction process, documents, processes, and participants.
  - d. Sales skills.
  - e. All of the above.
  - f. a and d.
  
5. Product equivalency ,effect on the other aspects of the project, and warranty are the major factors to be considered for:
  - a. Alternates.
  - b. Shop Drawings submittals.
  - c. Substitution Requests.
  - d. Change Order Request.

**CERTIFICATION QUIZ ANSWERS** – See page 3

## NEWSLETTER

### Navigating the Next Generation of CSI.

When I was growing up, two glamorous future jobs for little boys were Astronaut or Professional Baseball player. Girls were funneled into home economics or shorthand class. Thankfully, today the choices for the younger generation are endless.

Interestingly, we have seen decades of guidance counselors telling students they have to go to college to get a good job. Those of us tied to the trades know this is not always the case. Construction provides an excellent living for those who might not want to be driving to an office every day.

Perhaps your chapter has had your summer planning meeting and one of the goals is to reach out to possible new members, grow interest in our organization.

#### **Some targets you might consider include:**

**Architectural Programs.** It's no secret that many of the people who fill these programs are looking to be the next Starchitect, building a future Fallingwater or Guggenheim Museum Bilbao. Typically, these are young people right out of high school, still in traditional student mode. Successful marketing here is teaching a class on real world construction problems, scavenger hunt tours of local architecture, sponsoring a scholarship that highlights the built environment. Future members? Maybe, maybe not. But at least they will know who CSI is and be willing to come to an interesting meeting, site tour or trade show in the future.

**Construction Management Programs.** The student here is nontraditional. Older, most likely been on the job site for years already. They've seen the writing on the wall, realized their bodies can't carry them physically to retirement. The job trailer is a better place to be, and for that they need some education. So it's back to school, maybe night classes, scheduling around family events, more focused on real world happenings. Marketing here is as simple as reaching out to the local program faculty, ask to be a regular guest speaker in your area of expertise. CSI should always be a small part of the presentation, a soft sell to talk about connections and education.

**High School.** The message here? Construction can provide a way to hit the ground running, learning a trade, exploring a career without going into debt for a college education. There are lots of companies that will pay for your schooling at the local community college construction management program if you want to do both as a working employee. Scholarships are a great way to introduce CSI at this level. Work hand in hand with some of your local construction companies to funnel students to summer work or intern programs. Great way to pitch CSI to these companies, give them reasons to become CSI members too. Don't forget a leave behind marketing piece that targets the parents, who still have tremendous influence in this space.

Share your success stories. We can highlight them in a future article.

**Thad Goodman**, FCSI, CDT, CCPR, LEED Green Associate  
Academic Programs Committee  
[thadg@nationalgypsum.com](mailto:thadg@nationalgypsum.com)

**NEWSLETTER**

**=Pictures from around the Region=**

**From Girls Camp 2024**

**[Let's Build Construction Careers®](#)**

*Let's Build Construction Careers Camp for Girls* kicked off its 3<sup>rd</sup> consecutive year July 15<sup>th</sup> – 19<sup>th</sup> at the MCCTC, Mahoning County Career and Technical Center, located in Canfield, Ohio. Campers from as far away as Pittsburgh returned for a second year, bringing friends to join them in this weeklong, 7am-5:00pm, Monday-Friday summer camp. Not only are the girls excited to learn, but their parents share their daughters'/granddaughters' enthusiasm. Each day provided topical classroom learning, daily lunch and learn presentations from female trades professionals, details on safety, and hands-on project construction. The future of the construction industry lies in the hands and minds of a generation we are just starting to recognize. Why not get involved next year!



*Shelly Higgins*  
Managing Trustee  
**[Let's Build Construction Careers®](#)**  
LBCC INC  
PO Box 14418  
Youngstown, OH 44514  
(330) 536-9122 ofc

## NEWSLETTER

Chapter	President	Email	Website for Information
<b>Cincinnati</b>	Nathan Schneider	Nathan.Schneider@LWsupply.com	<a href="#">Website</a>
<b>Cleveland</b>	Mark Jacobson	mark.jacobson@majaconsult.com	<a href="#">Website</a>
<b>CSI Next</b>	Luana Buratynski	Luana.Buratynski@northernfacades.com	<a href="#">Website</a>
<b>Evansville</b>	Jack Kinkel	jt@kinkel-ae.com	none
<b>Grand Rapids</b>	Brad Hayden	bhayden@tremcoinc.com	<a href="#">Website</a>
<b>Indianapolis</b>	Garrett Dickerson	gdicker4@gmail.com	<a href="#">Website</a>
<b>Lansing</b>	Richard Keuneke	rkeuneke@bergmannpc.com	none
<b>Louisville</b>	Randal Reifsnider	randal.j.reifsnider@gmail.com	<a href="#">Website</a>
<b>Metro Detroit</b>	Mallory Hoffman	mallory@signaturespec.com	<a href="#">Website</a>

**NEWSLETTER**

**Officers**

GLR President	GLR President- Elect	GLR Immediate Past President
<b>Kirk Paisley</b>	<b>Ken Schmidt</b>	<b>Gregg Jones</b>
<a href="mailto:kirk.paisley@bdclarchitects.com">kirk.paisley@bdclarchitects.com</a>	<a href="mailto:kschmidt@sewardassociates.net">kschmidt@sewardassociates.net</a>	<a href="mailto:gjones@abonmarche.com">gjones@abonmarche.com</a>
513-964-1154	317-979-1700	260-216-0222
GLR Vice President 1	GLR Vice President 2	GLR Treasurer
<b>John Workley</b>	<b>Mark Ogg</b>	<b>Scott Taylor</b>
<a href="mailto:john.workley@vocon.com">john.workley@vocon.com</a>	<a href="mailto:Mark.Ogg@am.ill.com">Mark.Ogg@am.ill.com</a>	<a href="mailto:staylo2021@outlook.com">staylo2021@outlook.com</a>
216-539-1645	513-205-3813	216-870-1970
GLR Secretary	GLR Institute Director	GLR Emerging Professional
<b>April Rawson</b>	<b>Ivette Bruns</b>	<b>Open</b>
<a href="mailto:arawson@obe.com">arawson@obe.com</a>	<a href="mailto:ibruns@ratiodesign.com">ibruns@ratiodesign.com</a>	
740-323-6089	317-275-6697	

**Committees**

GLR Academic Liaison	GLR Awards Chair	GLR Education Chair
<b>Thad Goodman</b>	<b>Jack Morgan</b>	<b>Brad Saeger</b>
<a href="mailto:thadg@nationalgypsum.com">thadg@nationalgypsum.com</a>	<a href="mailto:morwalsoplad1@gmail.com">morwalsoplad1@gmail.com</a>	<a href="mailto:bsaeger@moodynolan.com">bsaeger@moodynolan.com</a>
614-296-5375	317-508-4516	216-356-4172
GLR Certification Chair	GLR Region Conference Chair	GLR Librarian
<b>Open</b>	<b>Gregg Jones</b>	<b>Jack Morgan</b>
	<a href="mailto:gjones@abonmarche.com">gjones@abonmarche.com</a>	<a href="mailto:morwalsoplad1@gmail.com">morwalsoplad1@gmail.com</a>
	260-216-0222	317-508-4516

**NEWSLETTER**

**Committees**

<b>GLR Electronic Communications</b>	<b>GLR Membership Chair</b>	<b>GLR Nominating Chair</b>
<b>David Proudfit</b>	<b>Blair Reese</b>	<b>Open</b>
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<b>Jack Morgan</b>	<b>Scott Taylor</b>	<b>Ed Brown</b>
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317-508-4516	216-870-1970	317-268-1819

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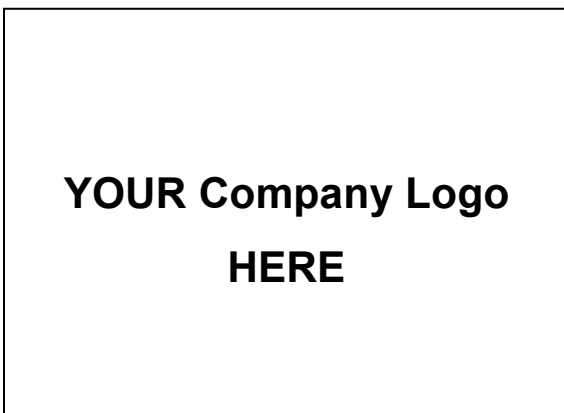
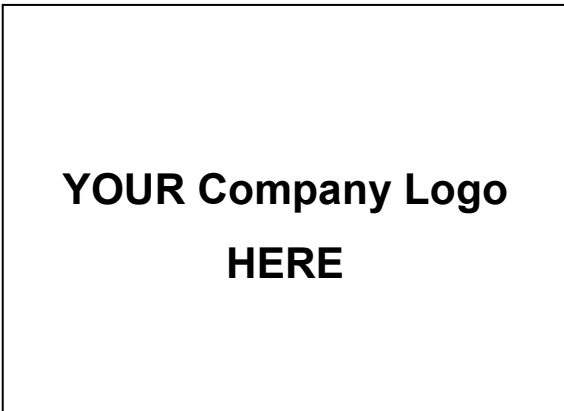


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## NEWSLETTER

### Yearly Reporting Requirements

To ensure continuity in operations, including timely dues payments to chapters, and to acknowledge compliance with the affiliation agreement, every component is asked to complete two reports per year:

#### **May 31 Report**

Submit: Officer and leader roster for upcoming fiscal year

#### **September 30 Report**

Attest that:

- The component is in good standing to conduct business (current with state and current with IRS)
- Directors and officers' insurance is in place
- General liability insurance is in place
- Banking information is current

Identify:

Any enabling document that changed in previous fiscal year-

- Submit updated copies if have not already
- If bylaws were updated, must also confirm reviewed by independent legal counsel experienced with non-profit, tax-exempt organizations prior to adoption.

Submit:

- Financial documents from the previous year, including state of activities, balance sheet, and cash flow.
- Potential recruitment and customer lists

These reports will be available at least two months ahead of their due date and will be accessible through the Chapter and Region Leader Community.

In the case that a component is not able to meet one of these obligations, the component and CSI national will work together to create a plan to become compliant.

**NEWSLETTER**



***Congratulations***

**To the Latest Exam-Passers**

<b>Full Name</b>	<b>Primary Chapter</b>	<b>Test Name</b>	<b>Result</b>
Alderfer, Nathan	Indianapolis	CCS Exam	Pass
Decker, Michelle	Grand Rapids	CDT Exam	Pass
Hand II, David	Grand Rapids	CDT Exam	Pass
Kennedy, Christine	Metropolitan Detroit	CCS Exam	Pass
Kennedy, Christine	Metropolitan Detroit	CDT Exam	Pass
Sforza, James	Akron-Canton	CDT Exam	Pass

## NEWSLETTER

CSI Leadership Training

[Leadership Training - Great Lakes Region \(csiresources.org\)](http://csiresources.org)

CSI Learning Library

[CSI \(pathlms.com\)](http://pathlms.com)

Building product manufacturers and associations that provide continuing education

<https://www.arcat.com/ces>

Building Material Systems

[Materials & Systems - Archtoolbox](http://archtoolbox.com)

Specifier Forum Resource

<http://discus.4specs.com/cgi-bin/discus/discus.cgi>

Architectural Education Resource

<https://www.cestrong.com/>

Low Carbon Concrete

[Specifying low-carbon concrete](http://www.enr.com/resources/special/low-carbon-concrete)

