

## NEWSLETTER

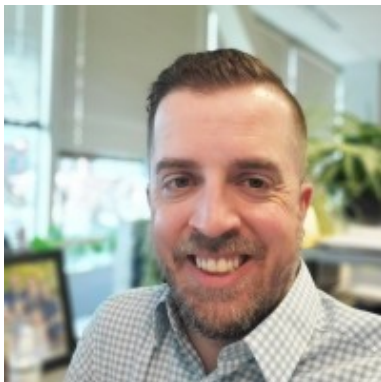
### Hello, Everyone!

I hope everyone is enjoying the change to warmer weather and getting ready to the summer. I hope at this point that everyone has been receiving messages about the upcoming Great Lakes Region Conference that will be held May 29-31 in Grand Rapids, Michigan. The Grand Rapids Chapter has put a great deal of effort into putting together an amazing event and I hope that many will be able to attend. Thursday is focused on the Grand Rapids Chapter tradeshow, Friday shifts more to Leadership Training, and Saturday will feature the Great Lakes Region Annual Meeting. Again, please take some time to review all of the great things coming during that event as it is sure to be a huge success.

While I am thrilled at seeing everyone at the upcoming GLR Conference, I am also saddened at the passing of one of the most influential members of our Region. It is with deep sorrow that I announce the passing of Jack P Morgan of the Indianapolis Chapter last Wednesday, April 30th. Jack has meant so much to so many in the Region through his continued involvement in our GLR Board, the Indianapolis Chapter, and far beyond. I had the pleasure to work directly with Jack on several occasions and he was always the biggest cheerleader of CSI. He never failed to step up when there was a need and has been a mentor to so many. We will miss you Jack and know that you will be with us always as you are smiling down from heaven.

Jack's celebration of life will be at First Baptist Church of Indianapolis, 8600 N. College Avenue, Indianapolis, Indiana 46240. The calling/visitation will be from 1:00 to 3:00. The funeral will be at 3:00. Both will be held on Saturday, May 17th. In lieu of flowers, donations can be made to First Baptist Church of Indianapolis: The Music Program or the LGBTQ Task Force. For more information, please contact Jack's sister, Peggy Russell @ 317-902-8807.

**Kirk Paisley, AIA, NCARB, CSI, CDT, LEED AP**



## NEWSLETTER

### CSI-S Summer Planning Meeting

Each year successful many CSI chapters hold a planning meeting to set goals, review annual plans, prepare for the new fiscal year. A good CSI-S affiliate tied to the parent chapter can benefit from holding this same type of activity. Inviting your CSI-S leaders to the parent chapter planning meeting is a great way of creating interaction and help them with the planning of their own summer meeting.

Every campus, every parent chapter will have different activities, varying timelines. Look over these offerings with your specific chapter in mind. Use this to provoke thoughts, then turn those thoughts into actions. This simple outline serves as a template for getting the plans for the year on written down.

*“A goal without a plan is just a wish.”*

Antoine de Saint-Exupéry:

#### University/Community College Student CSI-S Meeting Format

Attendees: Faculty Advisor, Student Officers & Members, Local CSI Chapter Leaders

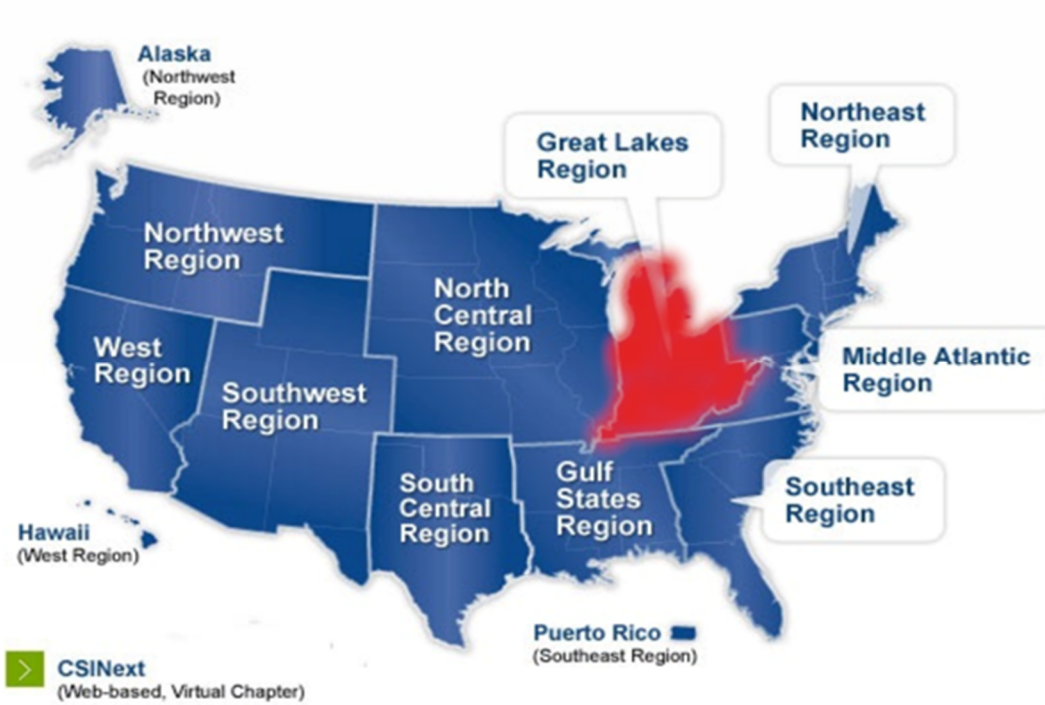
1. Possible calendar of events for upcoming fiscal year:
  - a. September
    - i. CSI overview with parent chapter
    - ii. Plan for School's Welcome Back Event-table with CSI organization info- new member outreach
  - b. October
    - i. Election of Officers
    - ii. Discuss Dale C. Moll Award/CDT class study
    - iii. Guest speaker- Parent Chapter Leader
  - c. November
    - i. Industry Hot Topic Speaker
  - d. December
    - i. Christmas party

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- a. January
    - i. Attend Parent Chapter Meeting (all student members)
    - ii. Social Networking- Student introductions/intern opportunities
  - b. February
    - i. Industry Hot Topic Speaker
  - c. March
    - i. Attend local CSI Trade Show
  - d. April
    - i. Student Competition Info
  - e. May
    - i. Cinco De Mayo Party
  - f. June
    - i. Attend CSI Parent Chapter Golf Outing
2. Summer Break activity idea's- give back- volunteer for Habitat for Humanity or similar construction driven charity.

The Academic Programs Committee is collecting data to showcase best practices and success stories for upcoming Region Newsletters. Please forward your positive happenings to [thadg@nationalgypsum.com](mailto:thadg@nationalgypsum.com)

**Thad Goodman, FSCI, CDT, CCPR, LEED Green Associate**  
Region Academic Program Committee



**CHAPTERS**

- Akron-Canton
- Ohio Valley
- Cleveland
- CSI Next
- Evansville
- Grand Rapids
- Indianapolis
- Lansing
- Louisville
- Metro Detroit

**Our Mission**

To advance building information management and education of project teams to improve facility performance.

[Home - Great Lakes Region \(csiresources.org\)](http://csiresources.org)

## **NEWSLETTER**

Here are **some of the things your Region and Region Officers do** better as part of the Construction Specifications Institution Structure:

**Leadership Training** If you've ever thought about applying for a Chapter Leadership position, it's as simple as looking [here](#) to see what kind of thing are expected.

**Programs Bureau-** Programs Chairs have a place to go to fill up a hole or two in the annual calendar. If you see a monthly program that stands out, please pass those thoughts on to Jack Morgan, who oversees the submissions. Visit the Speakers Bureau [here](#).

**Awards-** The format and organization of our Awards program is very robust and well thought out. It has been seen by other regions and used as a template for the creation of their awards programs. Please review it [here](#) to see how to reward active leaders in your chapter. Jack Morgan (Indianapolis) is the current Awards Committee Chair.

**Chapter Challenge-** Introduced in 2018. It is a way to introduce your friends and colleagues to CSI. More on this on page 3 of this newsletter.

**Member Relief Program-** Introduced December 2020, still in effect. Details and information [here](#).

**We ENCOURAGE YOU to GET INVOLVED with the Region FOR 2025!**

**Please Join Us - We need YOU!**

## NEWSLETTER

- **2025 GLR Region Leadership and Product Show Conference**, Grand Rapids, Michigan. Week of May 29-31. Registration open, also see this Newsletter.
- **Drive** for more Membership! Are you talking it up?
- **Begin** Recruiting Officer and Leaders for Next Fiscal Year.
- **New Fiscal Year** Begins July 1, 2025, through June 30, 2026.
- **Report** - Officer and Leader Roster Report Due \*Must be submitted even if roster remains same 31-May 2025.
- **Members** currently over 568 and counting Members in our Region.
- **The Region needs YOU** for the following OPEN POSITIONS- **2025**:
  - President (Proxy)
  - Vice President-2
- **CSI 2025 National Conference** October 15-17– **Cleveland, Ohio**
- **Chapter events**: Go to Chapter websites. See page 12.
- Kicking around the Idea for a Bi-Region Conference. Stay tuned.
- **Fiscal Year Ends**: June 30, 2025.
- **IRS** From 990 Due - most chapters and regions November 15.
- **Share**: Send to [staylo2021@outlook.com](mailto:staylo2021@outlook.com)
  - your CSI Chapter event photos for Newsletter
  - your CSI Master Specifiers Retreat (MSR) experience for the newsletter
  - your Certification Exam experience that you would like to share
  - your Spec-related photos with message for the Newsletter
- **SCIP 2025** - Louisville, KY June 8-10, 2025- Registrations open.
- **Earn Learning Units**. Check out the CSI Learning Library for other courses offering Learning Units. There is a wealth of information and learning opportunities.
- There are many resources available to chapters and regions on the chapter and Region community at [CSlresources.org](http://CSlresources.org).
- **Summer planning meeting Ideas** for Chapters maintaining a student affiliate.
- For those Chapters who do not have a **student affiliate**- Here is a reminder to be thinking about it in your annual planning meeting. **See Academic Article in Newsletter this month.**

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- **Chapter Membership:** Make a 2025 plan to get new members with Chapter Challenge at your events.
- **Chapters Activities:** Make a 2025 plan to get your Chapter Activities in the GLR Newsletter. Send [staylo2021@outlook.com](mailto:staylo2021@outlook.com) so we can share.
- **Chapter Study** Certifications: Let us know about your Certification study groups.
- Does your **Chapter** have a plan to **SPONSOR** a member to The CSI National Conference?
- **Showcase your company LOGO in the newsletter.** Send [staylo2021@outlook.com](mailto:staylo2021@outlook.com).
- **Awards, Awards and more Awards.** See information in this newsletter.
- **Cleveland Chapter Activities:** (see website for more details)
  - **June 11, 2025;** CSI outing to Cleveland Guardians Game.
- **Grand Rapids Activities:** (see website for more details)
  - **May 29-31, 2025;** Grand Rapids Product Show and Region Conference.
  - **June 4, 2025;** 40th Annual James "Hojo" Hojnacki Scholarship Golf Outing; Thornapple Pointe Golf Club.
- **Louisville Activities:** (see website for more details)
  - **June 8-10, 2025;** Hosting SCIP Conference.
- **Indianapolis Activities:** (see website for more details)
  - **June 19, 2025;** Awards Banquet.
  - **September 18, 2025;** Trade Show.
  - **December 4, 2025;** Holiday Party.
- **CSINext Activities:** (see website for more details)
  - **June 2025;** Owners requirements for Fall Protection.

## NEWSLETTER

**The CHAPTER CHALLENGE**, which began in 2018, is still in full effect.

The purpose of this CHALLENGE is to increase membership. In this CHAPTER CHALLENGE, the Chapter members must recruit new members with no cost to the new member. The Chapter will pay for the first year's chapter dues, and the Region will pay for the first year's Institute dues. This is for PROFESSIONAL and EMERGING PROFESSIONAL members only (renewals and industry members are not included).

Your involvement does not stop there! Once the new members attend their first Chapter meeting, the Chapter has to engage those new members, embrace them by making them a part of the Chapter, getting them involved, and giving them a sense of belonging.

Who can you recommend today?

If you have any questions or need any other information, please contact one of the following:

### **Great Lakes Region - President**

Kirk Paisley – 513-964-1154

[kirk.paisley@bdclarchitects.com](mailto:kirk.paisley@bdclarchitects.com)

### **Great Lakes Region - Membership Chair**

Blair Reese 313-269-3868

[breese@ghafari.com](mailto:breese@ghafari.com)

Form(s) attached



## Construction Specifications Institute Great Lakes Region

### “CHAPTER CHALLENGE”

#### What is CHAPTER CHALLENGE?

- Chapter Challenge is a way to allow Design and Construction Professionals the opportunity to experience CSI for one year with CSI's goal of the Professional realizing the value of CSI and continue Membership beyond the Chapter Challenge Year.

#### Who is eligible for CHAPTER CHALLENGE?

- Chapter Challenge is open to a Member of an Architect, Engineer, Interior Designer, or General Contractor Firm who may not be familiar with CSI or have not been a Member of CSI for at least 3 years.

#### What Does the CHAPTER CHALLENGE Cost?

- New Member - \$0.00 for the first year of membership:
  - The only cost will be participation:
    - Commitment to attend a minimum of 4 regularly scheduled educational meetings in the Chapter Challenge Year;
    - Report the value of being a CSI Member to a Principal or Decision Maker in the Chapter Challenge Member's Firm a minimum of two times during the Chapter Challenge Year.

#### How to apply for CHAPTER CHALLENGE?

- Fill out TODAY the attached CSI Membership Application and return it to the Great Lakes Region Membership Chair in the Newsletter.



**PO Box 81**  
**Annapolis Junction, MD 20701**  
**Phone: 800-689-2900**  
**CSI Tax ID#: 53-0242938**  
**Fax to: 703-940-8600**

Enroll online at [www.csiresources.org/join](http://www.csiresources.org/join)

### MEMBERSHIP TYPES

**Professional: \$375**

I am a technically experienced individual whose primary function is to author, manage, or communicate building information; to create, interpret, or use construction documents; or to educate, support, or assist the construction industry.

**Emerging Professional: \$200\***

I am an individual who has less than three years experience in any construction-related field and am a prospective Professional Member.

**Student: \$70\***

I am a full-time student enrolled in an undergraduate or graduate program in a construction industry curriculum at an educational institution.

*\*Emerging Professional membership is limited to three years, at which time members must renew at the Professional level.*

### CSI Membership

CSI Membership is good for one year, with your membership starting the day that your payment is received and processed.



Prices and information are subject to change.

# MEMBERSHIP ENROLLMENT FORM

## Personal Information

First name: \_\_\_\_\_ Middle initial: \_\_\_\_\_ Last name: \_\_\_\_\_

Nickname: \_\_\_\_\_

Title: \_\_\_\_\_

Firm name: \_\_\_\_\_

Website: \_\_\_\_\_

Primary Address: \_\_\_\_\_

City | State | Zip: \_\_\_\_\_

Primary phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Primary Email: \_\_\_\_\_

Date of birth: \_\_\_\_\_

*Please review the listings on the back and enter the corresponding number(s) that best describe the following:*

Occupation code: \_\_\_\_\_ Firm type code: \_\_\_\_\_

## Membership Dues and Chapter Designation

Membership Dues (See types of membership above) ..... \$ \_\_\_\_\_

Home Chapter (See reverse side) \_\_\_\_\_ Included

Membership Certificate (Optional) ..... \$ 15.00

Total (US funds only) ..... \$ \_\_\_\_\_

Signature\* \_\_\_\_\_

*\*Required to validate your enrollment form.*

*(Payable to CSI—please specify "Member Dues" and if renewing membership include member ID on memo line.)*

Visa  Mastercard  AMEX  Check

Card # \_\_\_\_\_ CVV Code \_\_\_\_\_ Exp Date \_\_\_\_\_

Signature\* \_\_\_\_\_

*\*Signature required for credit card authorization. If using a credit card, please do not email form for security purposes.*



## Occupation Codes

<b>100</b> Specifier or Specifications Consultant	<b>118</b> A/E Drafter – CAD Operator	<b>137</b> Surety Professional
<b>101</b> Architect	<b>119</b> Estimator	<b>138</b> Insurance Professional
<b>102</b> Forensic Architect	<b>120</b> Surveyor	<b>139</b> Accountant
<b>103</b> Landscape Architect/ Designer	<b>121</b> Construction Manager	<b>140</b> Attorney
<b>104</b> Interior Designer/Space Planner	<b>122</b> General Contractor	<b>141</b> Manufacturer's Rep/ Supplier
<b>105</b> Project Manager	<b>123</b> Subcontractor	<b>142</b> Building Product Distributor
<b>106</b> Contract Administrator	<b>124</b> Constructor	<b>143</b> Electronic Media Manufacturing Personnel
<b>107</b> Civil Engineer	<b>125</b> Construction Trades	<b>144</b> Project Information Manager
<b>108</b> Environmental Engineer	<b>126</b> Labor Representative	<b>145</b> Publisher
<b>109</b> Water Resources Engineer	<b>127</b> Test Lab Personnel	<b>146</b> Graphic Designer
<b>110</b> Structural Engineer	<b>128</b> A/E Representative	<b>147</b> Technical Writer
<b>111</b> Electrical Engineer	<b>129</b> Public Agencies Staff	<b>148</b> Computer Support Specialist
<b>112</b> Electronics Engineer	<b>130</b> Building Official	<b>149</b> Systems Administrator
<b>113</b> Mechanical Engineer	<b>131</b> Building Inspector	<b>150</b> Association Staff
<b>114</b> Forensic Engineer	<b>132</b> Building Owner	<b>151</b> Academician/Professor/ Teacher
<b>115</b> Urban Planner	<b>133</b> Developer	<b>152</b> Academic Staff
<b>116</b> Engineering Technician	<b>134</b> Facilities Manager	<b>153</b> Student
<b>117</b> Consultant	<b>135</b> Realtor	<b>154</b> Other
	<b>136</b> Construction Finance Professional	

## Firm Codes

<b>300</b> Commercial Developer
<b>301</b> Municipal Government
<b>302</b> State Government
<b>303</b> Federal Government
<b>304</b> Product Distributor
<b>305</b> Manufacturer/Supplier
<b>306</b> A/E Firm
<b>307</b> Architectural Design Firm
<b>308</b> Construction Management
<b>309</b> Contractor
<b>310</b> Subcontractor
<b>311</b> Other (indicate on application)
<b>312</b> Academic
<b>313</b> Association/ Technical Society

Locate the numbers corresponding to your occupation and type of firm, then write them in on the front of this form.

## Chapters

A home chapter is included as part of your CSI membership. Designate your preferred home chapter on the front of this application. If one is not chosen, the home chapter will be assigned based on your address. For more information, visit [www.csiresources.org/communities/components](http://www.csiresources.org/communities/components).

### Alabama

Birmingham  
Huntsville  
Mobile Bay  
Montgomery

### Alaska

Cook Inlet

### Arizona

Phoenix  
Tucson

### Arkansas

Little Rock

### California

East Bay-Oakland  
Fresno  
Los Angeles  
Orange County  
Redwood Empire  
Sacramento  
San Diego  
San Francisco  
Santa Clara Valley

### Colorado

Denver  
Pikes Peak

### Connecticut

Hartford  
Housatonic

### District of Columbia

DC Metropolitan

### Florida

Greater Orlando  
South Florida  
Pensacola  
Suncoast  
Tampa Bay

### Georgia

Atlanta

### Hawaii

Honolulu

### Illinois

Chicago

### Indiana

Evansville  
Indianapolis

### Iowa

Central Iowa  
Crandic

### Kansas

Flint Hills  
Mid-Kansas

### Kentucky

Louisville

### Louisiana

Acadiana  
Baton Rouge  
New Orleans  
Shreveport

### Maryland

Baltimore

### Massachusetts

Boston

Worcester County

### Michigan

Grand Rapids  
Lansing  
Metropolitan Detroit

### Minnesota

Minneapolis-St. Paul  
Twin Ports

### Mississippi

Mississippi

### Missouri

Central Missouri  
Greater St. Louis  
Kansas City  
Southwest Missouri

### Nebraska

Nebraska

### Nevada

Las Vegas

### New Hampshire

New Hampshire

### New Jersey

New Jersey

### New Mexico

Albuquerque

### New York

Buffalo-Western NY  
Eastern New York  
Long Island  
Metropolitan New York  
Rochester

Syracuse

### North Carolina

Charlotte  
Raleigh-Durham

### North Dakota

North Dakota/Red River Valley

### Ohio

Akron-Canton  
Cincinnati  
Columbus  
Cleveland  
Dayton-Miami Valley

### Oklahoma

Oklahoma City  
Oklahoma State Univ.

### Oregon

Portland  
Willamette Valley

### Pennsylvania

Greater Lehigh Valley  
Central Pennsylvania  
Erie-Northwestern  
Pennsylvania  
Northcentral Penn  
Philadelphia  
Pittsburgh

### Rhode Island

Rhode Island

### South Carolina

Charleston  
Grand Strand  
Greenville

### Tennessee

Chattanooga  
Knoxville  
Memphis  
Nashville

### Texas

Amarillo  
Austin  
Dallas  
Fort Worth  
Houston  
San Antonio

### Utah

Salt Lake City

### Vermont

Vermont

### Virginia

Blue Ridge  
Central Virginia  
Northern Virginia  
Richmond  
Tidewater

### Washington

Mt. Rainier  
Puget Sound  
Spokane

### Wisconsin

Fox River Valley  
Madison  
Milwaukee

### CSINext

(Virtual Chapter)

## NEWSLETTER

- A reminder that **Leadership Training** powerpoint information is available. We encourage all new Leaders to please review the information. Look for your role here:

<https://www.csiresources.org/greatlakesregion/training/leader-training>

- **CSI Member Product Reps** - please send us your Logos to get showcased in the GLR Newsletter. Contact [staylo2021@outlook.com](mailto:staylo2021@outlook.com)
- **Newsletter Content. Say something! You have a voice.** Sound off in the newsletter. Contact [staylo2021@outlook.com](mailto:staylo2021@outlook.com)

- **Chapter Presidents** – please forward the “in grace” Members to your Chapter Membership Chairs and ask them to personally reach out to the Members in your Chapter that are on the “in grace” list.

Any questions contact: [breese@ghafari.com](mailto:breese@ghafari.com)

- **Strategic Plan** -Need your input for the following:
  1. Suggest ways to increase membership?
  2. Suggest revenue streams for the Region?
  3. Suggest ways to Improve the membership experience?
  4. Suggest ways to involve the building information community?

Send responses here: [staylo2021@outlook.com](mailto:staylo2021@outlook.com)

**Great Lakes Region CSI Quizmaster**

**Jack P. Morgan**, FCSI, CCS, CCCA, CDT, AIA, LEED Green Associate, NCARB, SCIP  
Great Lakes CSI Quizmaster

**Jack Morgan** – We hold a special  
place for you in our hearts.

We also will remember you Jack for  
the many years you served as our

**Quiz Master!**

### **Low Carbon Concrete:**

<https://www.constructionspecifier.com/storm-center-concrete-award/>

### **The Path to Zero Carbon in Building Design:**

[https://www.architectmagazine.com/carbon-positive/architects-on-a-mission-the-path-to-zero-carbon-in-building-design\\_o](https://www.architectmagazine.com/carbon-positive/architects-on-a-mission-the-path-to-zero-carbon-in-building-design_o)

### **Zero Carbon**

<https://www.aia.org/design-excellence/climate-action/zero-carbon>

### **Net Zero Construction**

<https://greenrhub.com/net-zero-construction/>

## **YOUR CHAPTER**

**photos here**

Send to [staylo2021@outlook.com](mailto:staylo2021@outlook.com)

## NEWSLETTER

Chapter	President	Email	Website for Information
<b>Ohio Valley</b>	Nathan Schneider	Nathan.Schneider@LWsupply.com	<a href="#">Website</a>
<b>Cleveland</b>	Mark Jacobson	mark.jacobson@majaconsult.com	<a href="#">Website</a>
<b>CSI Next</b>	Luana Buratynski	Luana.Buratynski@northernfacades.com	<a href="#">Website</a>
<b>Evansville</b>	Jack Kinkel	jt@kinkel-ae.com	none
<b>Grand Rapids</b>	Brad Hayden	bhayden@tremcoinc.com	<a href="#">Website</a>
<b>Indianapolis</b>	Garrett Dickerson	gdicker4@gmail.com	<a href="#">Website</a>
<b>Lansing</b>	Richard Keuneke	rkeuneke@bergmannpc.com	none
<b>Louisville</b>	Randal Reifsnider	randal.j.reifsnider@gmail.com	<a href="#">Website</a>
<b>Metro Detroit</b>	Mallory Hoffman	mallory@signaturespec.com	<a href="#">Website</a>

# NEWSLETTER

## Officers

GLR President	GLR President- Elect	GLR Immediate Past President
<b>Kirk Paisley</b>	<b>Pending</b>	<b>Gregg Jones</b>
<a href="mailto:kirk.paisley@bdclarchitects.com">kirk.paisley@bdclarchitects.com</a>		<a href="mailto:gjones@abonmarche.com">gjones@abonmarche.com</a>
513-964-1154		260-216-0222
GLR Vice President 1	GLR Vice President 2	GLR Treasurer
<b>John Workley</b>	<b>Mark Ogg</b>	<b>Scott Taylor</b>
<a href="mailto:john.workley@vocon.com">john.workley@vocon.com</a>	<a href="mailto:Mark.Ogg@am.ill.com">Mark.Ogg@am.ill.com</a>	<a href="mailto:staylo2021@outlook.com">staylo2021@outlook.com</a>
216-539-1645	513-205-3813	216-870-1970
GLR Secretary	GLR Institute Director	GLR Emerging Professional
<b>April Rawson</b>	<b>Ivette Bruns</b>	<b>Open</b>
<a href="mailto:arawson@obe.com">arawson@obe.com</a>	<a href="mailto:ibruns@ratiodesign.com">ibruns@ratiodesign.com</a>	
740-323-6089	317-275-6697	

## Committees

GLR Academic Liaison	GLR Awards Chair	GLR Education Chair
<b>Thad Goodman</b>	<b>Gregg Jones</b>	<b>Brad Saeger</b>
<a href="mailto:thadg@nationalgypsum.com">thadg@nationalgypsum.com</a>	<a href="mailto:gjones@abonmarche.com">gjones@abonmarche.com</a>	<a href="mailto:bsaeger@moodynolan.com">bsaeger@moodynolan.com</a>
614-296-5375	260-216-0222	216-356-4172
GLR Certification Chair	GLR Region Conference Chair	GLR Librarian
<b>Open</b>	<b>Gregg Jones</b>	<b>Scott Taylor</b>
	<a href="mailto:gjones@abonmarche.com">gjones@abonmarche.com</a>	<a href="mailto:staylo2021@outlook.com">staylo2021@outlook.com</a>
	260-216-0222	216-870-1970

# NEWSLETTER

## Committees

<b>GLR Electronic Communications</b>	<b>GLR Membership Chair</b>	<b>GLR Nominating Chair</b>
<b>David Proudfit</b>	<b>Blair Reese</b>	<b>Open</b>
<a href="mailto:Dsp-csi@cinci.rr.com">Dsp-csi@cinci.rr.com</a>	<a href="mailto:breesee@ghafari.com">breesee@ghafari.com</a>	
513-607-2030	313-269-3868	
<b>GLR Newsletter Co-Editor</b>	<b>GLR Newsletter Editor</b>	<b>GLR Newsletter Distribution</b>
<b>Open</b>	<b>Scott Taylor</b>	<b>Ed Brown</b>
	<a href="mailto:staylo2021@outlook.com">staylo2021@outlook.com</a>	<a href="mailto:ebrown@eticagroup.com">ebrown@eticagroup.com</a>
	216-870-1970	317-268-1819